CUSTOMER NO. 23932

OTPE 408

AMENDMENT TRANSMITTAL LETTER					Docket No. 67761-00005USPT
Application No.		9		Examiner	Art Unit
10/718080-Conf. #8637		November 20, 2003 K. M. Mo		K. M. Moran	3765
Applicant(s): David L. Burnett et al.					
Invention: HAND PROTECTOR AND GRIP ENHANCER					
TO THE COMMISSIONER FOR PATENTS  Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	42	- 42 =		x	
Independent Claims	7	- 7 =		x	
Multiple Dependent Claims (check if applicable)					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00					
x Large Entity Small Entity					
x No additional fee is required for this amendment.  Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.					
A check in the amount of \$ to cover the filing fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.					
The Director is hereby authorized to charge and credit Deposit Account No10-0447 as described below. A duplicate copy of this sheet is enclosed.					
x Credit any overpayment.  x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  Dated: October 31, 2005					
Andre M. Szywalski V Attorney Reg. No.: 35,701					
JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3700 Dallas, Texas 75202 (214) 855-4795					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: October 31, 2005 Signature: // // / (Margo Barbarash)					
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CUSTOMER NO. 23932

Docket No.: 56464-00005USPT

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: David L. Burnett et al.

Application No.: 10/718080

Art Unit: 3765

Filed: November 20, 2003

Examiner: K. Moran

For: HAND PROTECTOR AND GRIP ENHANCER

## **RESPONSE TO RESTRICTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in/anyenvelope addressed to: MS Amendment, Commissioner for Patents, P.O. Ber 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: 10-31-05 Signature:

(Margo Barbarash)

Dear Sir:

## INTRODUCTORY COMMENTS

In response to the Office Action dated October 14, 2005, please amend the above-identified U.S. patent application as follows: